

**2010  
SUMMER CAMP  
STAFF APPLICATION**

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**A STAFF MEMBER MUST:**

1. REGISTER AS A MEMBER OF THE BOY SCOUTS OF AMERICA.
2. AGE – BE AT LEAST 18 YEARS OF AGE BY MAY 15, 2010.
3. EXEMPLIFY THE IDEALS OF SCOUTING.

**RETURN COMPLETED APPLICATION TO:  
INDIAN NATIONS COUNCIL  
BOYS SCOUTS OF AMERICA  
4295 S Garnett Road  
Tulsa, OK 74146**

**NAME:** \_\_\_\_\_  
(please print)      **LAST**                              **FIRST**                              **MIDDLE**

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE (H)** \_\_\_\_\_ **(B)** \_\_\_\_\_ **(C)** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ **AGE** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**HEIGHT** \_\_\_\_\_ **WEIGHT** \_\_\_\_\_ **SHIRT SIZE** \_\_\_\_\_

**PHYSICAL LIMITATIONS (IF ANY)** \_\_\_\_\_

**AS A CONDITION OF EMPLOYMENT, APPLICANTS MUST HAVE A MEDICAL EXAMINATION. A BSA ANNUAL HEALTH AND MEDICAL RECORD FORM IS REQUIRED.**

**SCOUTING EXPERIENCE:**

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PLEASE PLACE AN "x" IN THE BLANKS WHICH INDICATE BACKGROUND EXPERIENCE:

**AQUATIC EXPERIENCE**

- \_\_\_ SWIMMING
- \_\_\_ ROWING
- \_\_\_ CANOEING
- \_\_\_ SMALL BOAT SAILING
- \_\_\_ RED CROSS LIFEGUARD
- \_\_\_ WATER SAFETY INSTRUCTOR
- \_\_\_ CPR TRAINING
- \_\_\_ CPR /FIRST AID INSTRUCTOR
- \_\_\_ KAYAKING
- \_\_\_ WHITEWATER
- \_\_\_ MOTORBOATING
- \_\_\_ BSA LIFEGUARD
- \_\_\_ LIFESAVING

**OUTDOOR EXPERIENCE**

- \_\_\_ CAMPING
- \_\_\_ FISHING/FLY FISHING
- \_\_\_ HIKING
- \_\_\_ RAPPELLING
- \_\_\_ MOUNTAIN CLIMBING
- \_\_\_ ORIENTEERING
- \_\_\_ COOKING
- \_\_\_ FIRST AID
- \_\_\_ DOWN HILL SKIING
- \_\_\_ ROCK CLIMBING
- \_\_\_ MOUNTAIN BIKES
- \_\_\_ HORSEBACK RIDING
- \_\_\_ SNOW BOARDING
- \_\_\_ COPE
- \_\_\_ WILDERNESS SURVIVAL SKILLS
- \_\_\_ KNOTS & LASHINGS

**ECOLOGY/CONSERVATION EXPERIENCE**

- ENVIRONMENTAL SCIENCE
- MAMMALS
- NATURE
- FORESTRY
- PLANT SCIENCE
- BIRD STUDY
- WEATHER
- GEOLOGY
- SOIL & WATER CONSERVATION\
- REPTILE STUDY
- ASTRONOMY
- ARCHEOLOGY
- OCEANOGRAPHY

**SHOOTING SPORTS**

- ARCHERY
- RIFLE
- SHOTGUN
- SPORTING CLAYS
- NRA HUNTER SAFETY
- NCS SHOOTING SPORTS
- BLACK POWDER

**BUSINESS EXPERIENCE**

- RETAIL
- SALESMANSHIP
- BOOKKEEPING
- ACCOUNTING
- OFFICE MANAGEMENT
- RECEPTIONIST
- JOURNALISM
- COMPUTER
- CASHIER

**TOOLCRAFT EXPERIENCE**

- BASKETRY
- LEATHERWORK
- WOODCARVING
- INDIAN LORE
- ELECTRONICS/ELECTRICITY
- METALWORKING
- POTTERY
- PHOTOGRAPHY
- ART
- CINEMATOGRAPHY
- RADIO
- AUTO MECHANICS
- GRAPHIC ARTS
- MODEL ROCKETRY
- WOODWORKING
- AVIATION
- COMPOSITE MATERIALS
- ENGINEERING

**FOOD SERVICE**

- COOK
- RESTAURANT MANAGEMENT

PLEASE LIST PAST WORK EXPERIENCES:

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PLEASE LIST THREE REFERENCES:

NAME	ADDRESS	CITY/ST/ZIP PHONE	RELATIONSHIP
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**COLLEGE/SCHOOL EXPERIENCE**

NAME OF COLLEGE/SCHOOL \_\_\_\_\_

GRADE AVERAGE \_\_\_\_\_ COURSE OR MAJOR \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES (LIST)**

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**LEADERSHIP POSITIONS (LIST)**

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***ALL APPLICANTS MUST BE 18 YEARS OF AGE MUST HAVE THIS APPLICATION SIGNED PRIOR TO CAMP STAFF INTERVIEWS.***

I CAN BE AVAILABLE FOR EMPLOYMENT MAY \_\_\_\_\_ TO \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

BOY SCOUTS



OF AMERICA